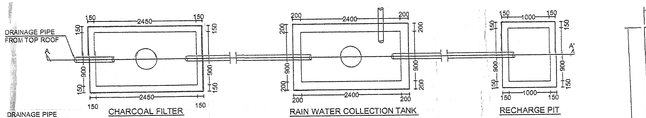
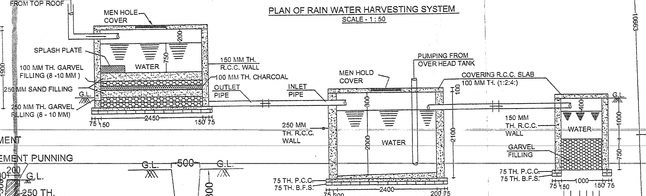
SOUTHERN ELEVATION
SCALE - 1:100

EASTERN ELEVATION
SCALE - 1:100

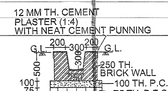
WESTERN ELEVATION
SCALE - 1:100



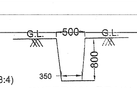
PLAN OF RAIN WATER HARVESTING SYSTEM
SCALE - 1:50



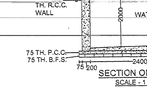
SECTION ON A - A'
SCALE - 1:50



PROPOSED INTERNAL DRAIN
SECTION-YY
SCALE - 1 : 50



EXTERNAL DRAIN
SECTION- Z-Z
SCALE 1 : 50



EXISTING HIGH DRAIN
SCALE 1 : 50

PLACED IN THE BUILDING COMMITTEE MEETING HELD ON 08.02.2021 RECOMMENDED

Passing in the meeting of Board of Administrators Held on 11.02.2021

CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

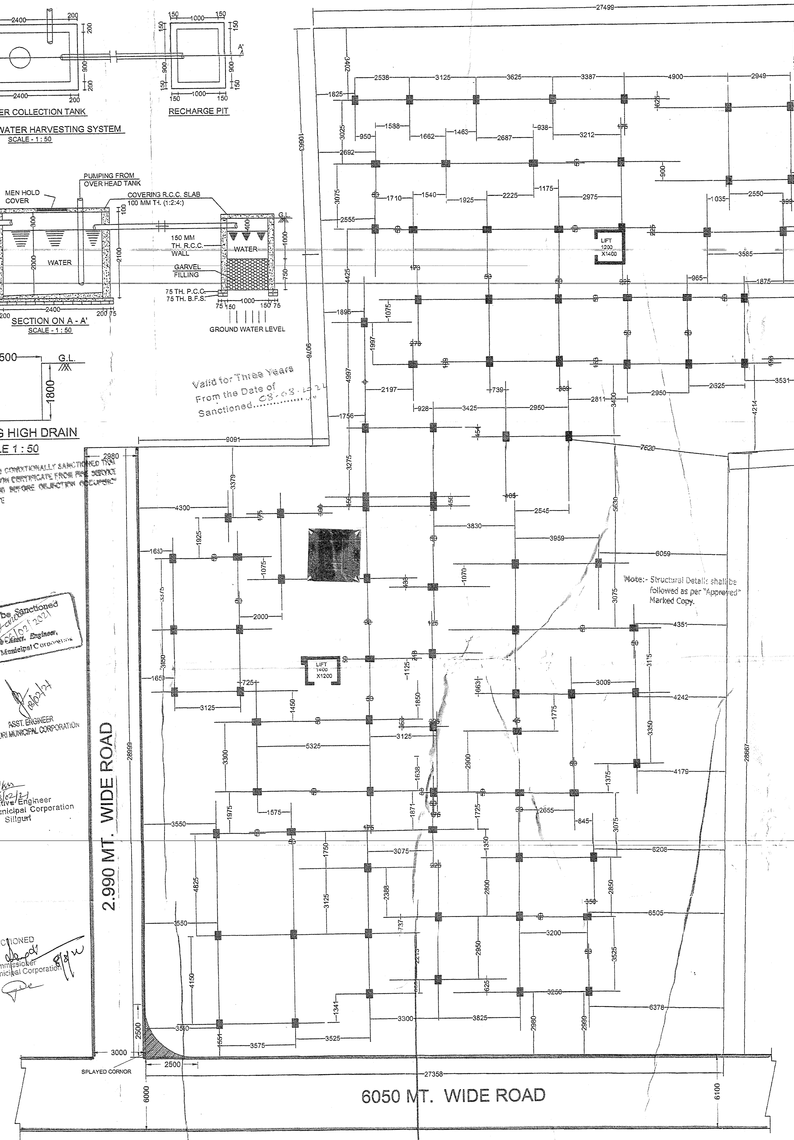
THIS PLAN IS CONDITIONALLY SANCTIONED THIS NO OBJECTION CERTIFICATE FROM FIRE DEPTT. IS REQUIRED BEFORE OBJECTION OCCUPATION CERTIFICATE

May be Sanctioned
08.02.2021
Asst. Engineer,
Siliguri Municipal Corporation

ASST. ENGINEER
SILIGURI MUNICIPAL CORPORATION

Executive Engineer
Siliguri Municipal Corporation
Siliguri

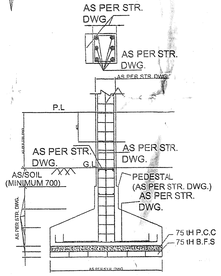
SANCTIONED
Commissioner
Siliguri Municipal Corporation



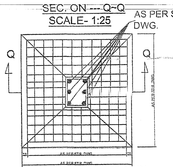
COLUMN LAY-OUT PLAN
SCALE - 1:100

Valid for Three Years From the Date of Sanctioned 08.02.2021

Note:- Structural Details shall be followed as per "Approved" Marked Copy.



SEC. ON ---- Q-Q
SCALE- 1:25



DETAIL OF COLUMN FOUN.
SCALE: 1:25

SILIGURI MUNICIPAL CORPORATION
PLAN No. 0109/162/10500062 Dt. 27.01.2021
BLDG. CELL, SILIGURI

PROJECT TITEL:-
PROPOSED PLAN SHOWING GROUND (P) + THREE STORIED RESIDENTIAL BUILDING OF 1. SRI AJIT KUMAR SINGH S/O SRI RAM SAKHA SINGH & 2. SMT. SEEMA DEVI SINGH, W/O SRI AJIT KUMAR SINGH AT JYOTINAGAR COLONY, CHAMPASARI, P.O. + P.S.- PRADHAN NAGAR, SILIGURI, WARD NO.- 46 (S.M.C.), DIST.- DARJEELING

DOOR AND WINDOW SCHEDULE

DOORS:- D= 1000 x 2100
D1= 900 x 2100
D2= 750X 2100
RS -AS PER SITE
W4 - 900 X 1800

WINDOWS:-
W= 1800 x 1350
W1= 1500 x 1000
W2= 1200x1000
W3= 1000x 1000
V = 600X900
V1 = 1000X1500

DOOR WINDOW FRAME SIZE=100 x 75 MM.

LAND OF SCHEDULE

MOUZA - MANDLAGURI
J.L. NO.- 85
SHEET No. - 01 (R.S.)
PLOT No. - 88, 89 & 92 (R.S.), 8245, 8246 & 8247 (L.R.)
KHATIAN No. - 62/1 & 62/3 (R.S.), 724 & 735 (L.R.)
WARD No. - 46 (S.M.C.)
P.S. - PRADHANNAGAR
DIST. - DARJEELING
HOLDING NO.- 7272/NEW
L.U.C.C MEMO NO.- 4727/SJDA
DATED - 03/12/2020
SITE PLAN AIN NO.- 0109161210500062 Dt- 27.01.2021

AREA STATEMENT:

LAND AREA- 1351.65 M² (AS / DEED)
1351.65 M² (AS/SITE)

	PERMISSIBLE	PROPOSED
2. GROUND COVERAGE	50.00 %	50.00 %
3. GR. COVERAGE AREA	675.825 M²	675.825 M²
4. FLOOR AREA		
a) GROUND FLOOR AREA -		675.825 M²
b) 1st FLOOR AREA -		675.825 M²
c) 2nd FLOOR AREA -		675.825 M²
d) 3rd FLOOR AREA -		675.825 M²
4. TOTAL FLOOR AREA-		2703.30 M²
5. F.A.R. -	1.75	1.418
6. BUILDING HEIGHT -	12.5 Mt.	12.35 Mt.
7. OPEN SPACE -		675.825 M²
8. PARKING -	16 NOS	16 NOS
9. STAIR CASE AREA-	(16.384 M² (S1) +20.475M² (S2)) = 36.859 M²	
10. TANAMENT :		27 NOS
TANAMENT - A ----- 58.601 M² X 3		
TANAMENT - B ----- 65.745 M² X 3		
TANAMENT - C ----- 62.573 M² X 3		
TANAMENT - D ----- 79.799 M² X3		
TANAMENT - E ----- 64.481 M² X 3		
TANAMENT - F ----- 64.218 M² X 3		
TANAMENT - G ----- 68.099 M² X 3		
TANAMENT - H ----- 82.585 M² X 3		
TANAMENT - J ----- 76.385 M² X 3		
11. ROOF AREA -		257.91 M²

SPECIFICATION

(1) ALL DIMENSION ARE IN MM.
(2) ALL R.C.C. WORK SHALL BE OF M-20 GRADE.
(3) ALL P.C.C. WORK SHALL BE OF M-10 GRADE.
(4) GRADE OF STEEL Fe-500.
(5) LAP BOND LENGTH SHALL BE 50 D WHERE D IS DIA OF BAR.
(6) 25 TH. D.P.C. WITH 1:2:4 C.C. WITH 6 MM. DOWN STONE CHIPES.
(7) DOOR AND WINDOW FRAME SIZE IS OF 150x62.5.
(8) 125 TH. BRICK WALL WITH 1:4 CEMENT SAND MORTAR.
(9) FLOORS ARE OF L.P.S. FLOOR MOSSAIC AND MARBLE.

DECLARATION

I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE L.B.A.S.B.S BOUND THE BUILDING PLAN APPLICATION OR IN THIS ABSENCE BY ANY OTHER L.B.A.S.B.S. OF THE APPROPATE CATEGORY A AS APPROVED BY THE AUTHORITY

Ajit Kr. Singh
Seema Devi Singh.

SIGN.OF OWNERS

I/ WE DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON - PLOT NO.88/89 & 92 - (R.S.)8245, 8246 & 8247 (L.R.) STREET - S.M.C. ROAD, WARD NO. - 46 (S.M.C.) UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION / NOTIFIED AREA AUTHORITY / INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/ RECONSTRUCT / ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Er. ARUP CHAKRABORTY
LICENSED BUILDING SURVEYOR (CLASS-I)
S.M.C. Enrolment Number-G-0126
L.B.S.- R/1441/B(J)/043
Head Regd. Chamaguri
Phone : 9832016875
E-mail : arupchakrabortyg@gmail.com

SIGN.OF L.B.S.

I/ WE DO HEREBY CERTIFY THAT FOUNDATION AND SUPERSTRUCTURE OF THE PROPOSED BUILDING FOR CONSTRUCTION ON - PLOT NO. 88, 89 & 92 (R.S.) 8245, 8246 & 8247 (L.R.) STREET - S.M.C. ROAD, WARD NO. - 46 (S.M.C.) UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION / NOTIFIED AREA AUTHORITY / INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL SUCH FOUNDATION AND SUPER STRUCTURE ARE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

Sushil Kumar Dubey
B.E.C. (CIVIL, M.I.E., (India))
Chartered Engineer
Structural Engineer, Class - I
S.M.C. Empanelment Number-02
Pradhan Nagar, S.M.C., West Bengal
Siliguri-734003, Ph.: 9434-04552

SIGN.OF STRUCTURAL ENGINEER

Sanchayita Chandra
Construction Engineer, Class-I
SMC Empanelment Number-I-09
457, Ekdant Road, Siliguri
9733503815

SIGN.OF GEO.-TECH. ENGINEER

SHEET NO - 1/3

PLANNERS & DESIGNERS ASSOCIATE
TEWARI BHAVAN 2ND. FLOOR
M.N.SARKAR ROAD
NEAR SEVOKE MORE
SILIGURI 734401
0353-2537551 (O), 9832016875 (M)